

Second Sunday of Easter



**Sunday, April 12, 2026
8:00 A.M. Eucharist, Rite One**

CALVARY EPISCOPAL CHURCH

**806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG**

**THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON**

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PROCESSIONAL HYMN 182 - Christ is alive! Let Christians sing.

1. *Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.*
2. *Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.*
3. *Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.*
4. *In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.*
5. *Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.*

WELCOME AND ACCLAMATION

BCP 323

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

***Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

A READING FROM THE ACTS OF THE APOSTLES

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

I have set the Lord always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

A READING FROM THE FIRST LETTER OF PETER

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 203 - O sons and daughters, let us sing!

Alleluia, alleluia!

Alleluia, alleluia!

1. O sons and daughters, let us sing!

*The King of heaven, the glorious King,
o'er death and hell rose triumphing.*

Alleluia, alleluia!

**2. That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.**

Alleluia, alleluia!

**3. An angel clad in white they see,
who sat, and spake unto the three,
"Your Lord doth go to Galilee."**

Alleluia, alleluia!

**4. That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here."**

Alleluia, alleluia!

**5. On this most holy day of days,
to God your hearts and voices raise,
in laud and jubilee and praise.**

Alleluia, alleluia!

Alleluia, alleluia!

Alleluia, alleluia!

THE GOSPEL

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John
Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON - Fr. Ralph

THE NICENE CREED (*standing as you are able*)

BCP 326

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; and Nancy our Deacon.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on _____ and all those whom we name now, either silently or aloud. (*Pause*)

Especially those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to _____ and all the departed, especially those we name now, either silently or aloud. *(Pause)*

Offering eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Silence)

Celebrant adds a concluding Collect

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM - **We Walk By Faith** *(Jan Sanborn)*

THE DOXOLOGY

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING *(Standing as you are able.)*

BCP 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(the priest adds a Proper Preface)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.*

(The people may kneel or stand.)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

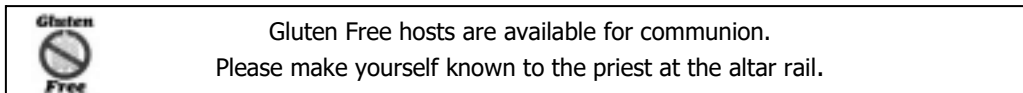
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION HYMN 343 - Shepherd of souls, refresh and bless

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|---|---|
| 1. Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock. | 3. Be known to us in breaking bread,
and do not then depart;
Savior, abide with us, and spread
thy table in our heart. |
| 2. We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place. | 4. Lord, sup with us in love divine
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food. |

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN LEVAS 205 - Trust and Obey

**1. When we walk with the Lord
In the light of His word,
What a glory He sheds on our way!
While we do His good will,
He abides with us still,
And with all who will trust and obey.**

Refrain:

**Trust and obey,
for there's no other way
To be happy in Jesus,
But to trust and obey.**

**2. Not a shadow can rise,
Not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear,
Not a sigh nor a tear,
Can abide while we trust and obey.**

**3. Not a burden we bear,
Not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss,
Not a frown nor a cross,
But is blest if we trust and obey.**

**4. But we never can prove
The delights of His love
Until all on the altar we lay;
For the favor He shows,
And the joy He bestows,
Are for them who will trust and obey.**

**5. When in fellowship sweet
We will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do,
Where He sends we will go,
Never fear, only trust and obey.**

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia, alleluia.



Please Sign Up To Donate Altar Flowers in 2026

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings for 2025 may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Jamie Campbell, Interim Parish Administrator

Jamie Campbell, Newcomer Coordinator

William Soller, Children’s Minister

Suzette Hillis, Administrative Assistant

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or

The Rev. Ralph Morgan

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